

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Abbas Rashid; Nazar Zaidi; Mark Bryers Confirmation No. 6198

Serial No.: 10/037,144

Filed: December 21, 2001 Customer No.: 28863

Examiner: Michael J. Moore, Jr.

Group Art Unit: 2666

Docket No.: 1014-057US07/JNP-0274

Title: CROSS-BAR SWITCH WITH SINK PORT ACCEPTING MULTIPLE PACKETS

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on February 14, 2006.

By: Angela Watson  
Name: Angela Watson

Mail Stop AF  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

☒ Transmittal sheet containing Certificate of Mailing

## CLAIMS AFTER AMENDMENT

Number of Claims After Amendment	Previously paid	Number Extra	Rate	Fee
Total Claims				
29	35	0	\$50.00	\$0.00
Independent Claims				
5	4	1	\$200.00	\$200.00
TOTAL				\$200.00

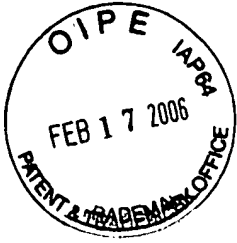
- ☒ Amendment ( 12 pgs.)  
☒ Return postcard  
☒ Check in the amount of \$200.00

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: February 14, 2006

By: Kent J. Sieffert  
Name: Kent J. Sieffert  
Reg. No.: 41,312

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RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2666**

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Abbas Rashid; Nazar Zaidi; Mark Bryers	Confirmation No.	6198
Serial No.:	10/037,144		
Filed:	December 21, 2001	Customer No.:	28863
Examiner:	Michael J. Moore, Jr.		
Group Art Unit:	2666		
Docket No.:	1014-057US07/JNP-0274		
Title:	CROSS-BAR SWITCH WITH SINK PORT ACCEPTING MULTIPLE PACKETS		

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed January 31, 2006, the period of response for which runs through March 31, 2006, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begins on page 11 of this paper.

02/17/2006 CCHAU1 00000060 10037144

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